



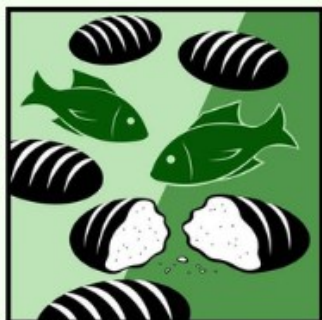
*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

SEVENTEENTH SUNDAY IN ORDINARY TIME

28 - 7 - 24

This week: 2 Kings 4:42-44; Ephesians 4:1-6; John 6:1-15

Next week: Exodus 16:2-4, 12-15; Ephesians 4:17, 20-24; John 6:24-35



The miracle of the loaves is a miracle of God's grace meeting human weakness:

the young boy only has a *little*: five loaves and two fish.

But when handed over to the Lord they are able to nourish so many.

It's a miracle which is also a parable, reminding us that while our gifts may appear to be small to us, all we have to do is to place them at God's disposal - and the multiplying is up to God - not us.

As a parable then it has two calls within it:

-to know that it's not all up to us: we do the sowing, but it's God who does the harvesting;

-but that we are called at least to place our gifts, however small they may appear to us, at God's service.

Fr Colin

We welcome our students and families who are now back from their school holiday break. May God bless the memories you've created and the joy in the stories you share.



Peter's Pence Appeal

Each year, throughout the whole Catholic world, a collection is taken up close to the Feast of Ss Peter & Paul (29th June) which provides the Pope with a discretionary budget for supporting pastoral & philanthropic works around the world. Peter's Pence also aims to support a range of charities which bring aid and comfort to the poor, children, families, the elderly, the marginalised, victims of war and natural disasters, refugees and migrants.

In recent times this support has gone to people in Ukraine, Lithuania, Tanzania, the Philippines, Iraq, Haiti, the Republic of Congo, South Sudan and Brazil among other countries.

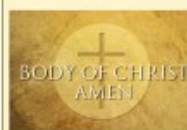
The appeal will take place this weekend and envelopes are available on the seats. There will be a separate collection taken up after Communion for the appeal.

Or you can use this QR code. When you scan it use the drop down box entitled 'Biller Code' and select the Peter's Pence Appeal.



ENROLMENTS FOR THE PREPARATION PROGRAMME FOR FIRST HOLY COMMUNION

are now open !



Go to: www.trybooking.com/bjnan

Pope Francis' Monthly Prayer Intention

JULY 2024 INTENTION:



All-merciful Father, What a great mystery, the fragility of the body, the sickness that weakens us! How often we want to escape from this pain because we do not want

to suffer or see suffering! We know that nothing makes sense without you, and that everything can be an occasion of grace, if it is with You.

That is why, Lord, in the midst of sickness we want to be signs of compassion bringing strength to our brothers and sisters, with the grace of the anointing of the sick. We ask that your Holy Spirit renew in your entire Church and in our hearts, the profound meaning of this sacrament; so that we may accept it as a gift and task in the care of those who are sick, so that they may attain the peace and healing that you grant them. Amen.

Francis

Requiescat in pace.....

.....Rest in peace

HELEN LONERAGAN

Born to this life 18th January 1927Born to eternal life.....15th June 2024



Helen Loneragan was a member of the Lindfield-Killara Parish for over sixty years. Born in Cootamundra she spent her early years in Balgowlah, Maitland and then Haberfield, moving with her family as their father Frank O'Brien was a bank manager. She was educated at Stella Maris College, Manly and on leaving school she worked for the Bank of Australasia (later ANZ) in Newcastle then in Martin Place.

In 1953 she married Dr Paul Loneragan from Bathurst and they moved to Killara in 1957. Her early married life was very busy as they had four children in four years. Providing a happy and welcoming home, supporting her children with their education as well as Paul with his medical career were Helen's priorities in those early decades. She was a regular volunteer at the hospitals where Paul worked and the schools her children attended.

In later years, as her children became independent, she found time to enjoy golf at Killara Golf Club, tennis, bridge and travel as well as spending regular time with Paul at their cattle property near Rylstone. She had a large group of close friends, many of whom were lifelong. These friends were a great support to her after Paul's death in 1998.

Her faith was important to her through her long life and her Christian beliefs guided her relationships to those close to her and those she met. She was a regular attendee at Sunday mass, and she helped with the flower arrangements at Holy Family for many years.

In 2004 Helen moved to a unit across the road from Holy Family where she stayed busy with her various interests and activities.

She moved in 2018 to Lourdes Retirement Village where she kept in touch with Fr Terry Johns and several other parishioners who had moved there. It was there that she passed away peacefully in her sleep on the 15th of June.

She is survived by her brother Rob O'Brien and his wife Jill, her four children, nine grandchildren and five great grandchildren.

She will be dearly missed by her large family and her many friends.

*Killara Morning Tea
has returned*

*on the 1st Sunday of each month
after 9:00am Mass*



If you would like to be on the roster to help please
email parishoffice@lindfieldkillara.org.au

**STOP
PRAY
AND
REFLECT**

**LAST TUESDAY
OF THE MONTH
1:45PM (BEFORE ASSEMBLY)
PRAYER ROOM AT HOLY FAMILY CATHOLIC PRIMARY**

SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.

For more information contact: anne.gray1@dbb.catholic.edu.au

Food for the spirit

FEED THE HUNGRY

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining. (Jn 6:11)

A cynic once quipped: "What would you get if you crossed a radical liberal social justice advocate with a strongly conservative pious daily communicant?" The answer? Dorothy Day!

That's a quip which can serve to throw some light on how one might begin, today, to live out the first corporal work of mercy, the command to feed the hungry.

How do we feed the hungry?

Even if we are convinced, and perhaps even obsessed, by Jesus' command to do this, how, in fact, can it be done today? The world is a big place and millions upon millions of people live in hunger. Moreover we live a situation of compounded complexity of every sort, political, social, and economic. There is no simple way to get resources from the rich to the poor, from your table to the table of someone who is hungry. How can you live out Christ's command to feed the hungry, given the complexities of today's world?

Generally speaking, rightly and wrongly, we look to our governments, to the United Nations, relief organizations, social services, welfare, and other such agencies to do this for us. Given the scope and complexity of poverty and hunger in the world, the tendency is to look over our shoulders to something massive, to some big government or agency, to feed the hungry. We tend to feel too small and individually over-powered in the face of hunger's enormity.

But this can be, and invariably is, a rationalization, an abdication, a way of escaping Jesus' command. Ultimately we cannot use the excuse that things are too complicated, that we are too small and powerless, and that only huge organizations can do anything for the hungry. The Gospel call to feed the hungry is uncompromising and eminently personal. Each of us is called upon personally to do something real and this must be something beyond the normal corporate things we are involved in: paying taxes and giving charity monies to governments and big agencies to enable them to do this for us.

We must do something ourselves.

But what more can we do concretely? How can you and how can I feed the hungry?

There are a couple of possible approaches. Mother Theresa takes one approach. For her, Jesus' command is simple and clear. Each of us should personally, beyond

government and other agencies, reach out concretely and touch some poor person or persons. There should be times when we are, literally, taking food to hungry people, working in soup kitchens, giving aid to individual street people, and having a poor person eat at our table. This approach is individual, personal, and concrete. Each poor person has a face, and we do not, at least not all the time, ask questions regarding where they will eat tomorrow or what social problems are causing this hunger. In this view, the demand that we feed the hungry challenges us precisely to reach out beyond ideologies and social theories and irrespective of social structures—like the Good Samaritan, person-to-person, take food to the hungry.

But there is another approach, more abstract though not less critical. In this view, it is less important to feed this or that individual person on a given day than it is to change the social, political, and economic structures that are responsible for that particular person being hungry. This approach is less personal and it is slower, but it can, at the end of the day, be more far-reaching. In it, one attempts to feed the hungry by involving oneself in social justice groups that are trying to change the conditions that produce poverty.

Both of these approaches, in their best expressions, are predicated on some other things: feeding the hungry, as Jesus asks us to do it, involves a reduction in our own standard of living. To feed the hungry means to consume less ourselves, to do some fasting, and to live in a simplicity that puts us in more solidarity with the poor. Feeding the hungry also means prayer. We have some bad habits that only God can cure and thus only the outside power of God can ultimately transform our world.

So which is the best approach? As Christians, our task is not to pick between being a Mother Theresa or a social justice advocate. The gospel asks us to be both. We need to work at transforming the conditions that create poverty even as we, like Mother Theresa, reach out personally, beyond the economics and social issues involved, to feed very individual poor people.

Jesus' command to feed the hungry asks us to become a Dorothy Day.

Fr Ron Rolheiser OMI (from the Center for Liturgy, University of St Louis)



**Holy Family Catholic
Primary School Lindfield**



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**Year 5 & 6
Soar to Success**

**Wednesday 31st July
6:00pm - 7:30pm**

Open Evening for Prospective and Current Parents



**Holy Family Catholic
Primary School Lindfield**



Scan now
to register



OPEN DAY

Thursday 1st August, 9AM

**Come and experience first hand
why Holy Family Lindfield is a
great choice for your children.**

Hymns for the 17th Sunday in Ordinary Time

ENTRANCE: TABLE OF PLENTY

Refrain Come to the feast of heaven and earth!

Come to the table of plenty!

God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. **Refrain**

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. **Refrain**

Dan Schutte ©1992, OCP. 81349*

DEDICATION OF THE GIFTS: ONE BREAD, ONE BODY

Refrain One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more. **Refrain**

Many the gifts,
many the works,
one in the Lord of all. **Refrain**

Grain for the fields,
scattered and grown,
gathered to one, for all. **Refrain**

John Foley ©1978, OCP. 80673*

COMMUNION: LOVE IS HIS WORD

Love is His word, Love is His way,
Feasting with all, fasting alone,

Living and dying, rising again
Love only love is His way.

Refrain Richer than gold is the love of my Lord.
Better than splendour and wealth.

Love is His way, love is His mark,
Sharing His last Passover feast.
Christ at the table, host to the twelve Love,
only love, is His mark. **Refrain**

Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign. **Refrain**

Love is His law, Love is His word,
Love of the Lord, Father, and Word,
Love of the Spirit, God ever one,
Love, only love, is His word. **Refrain**

Luke Connaughton (1970) – Public Domain

RECESSIONAL: REJOICE, THE LORD IS KING!

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.

Refrain Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!
Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above; **Refrain**

Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home: **Refrain**

Charles Wesley (1744) – Public Domain

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Hymns for the Children's Mass

ENTRANCE: ALL ARE WELCOME

Let us build a house where love can dwell
And all can safely live

A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions

Refrain: All are welcome
All are welcome
All are welcome in this place

Let us build a house where prophets speak
And words are strong and true
Where all God's children dare to seek
To dream God's reign anew
Here the cross shall stand as witness
And as symbol of God's grace
Here as one we claim the faith of Jesus **R**

Let us build a house where love is found
In water, wine and wheat
A banquet hall on holy ground
Where peace and justice meet
Here the love of God, through Jesus
Is revealed in time and space
As we share in Christ the feast that frees us **R**

Marty Haugen ©1994, GIA Publications Inc. 00004*

DEDICATION OF THE GIFTS: I AM THE BREAD OF LIFE

Chorus: I am the Bread of Life

Those who come to me shall not hunger
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me
I will not turn away
I will raise them all
To life on the last day. **(Chorus)**

No one can come to me
Unless they are called
I am the living bread
Given for life, for all. **(Chorus)**

All who eat and drink of me
For my flesh is real food
You will live in me
And I will live in you. **(Chorus)**

*Andrew Chinn ©2017, Butterfly Music.** 7081722*

COMMUNION: JESUS LOVES ME

Jesus loves me! This I know,
for the Bible tells me so.
Little ones to him belong;
they are weak, but he is strong.

Chorus: Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died,
heaven's gate to open wide.
He will wash away my sin,
let his little child come in. **(Chorus)**

Jesus loves me! This I know,

as he loved so long ago.
Taking children on his knee,
saying, "Let them come to me." **(Chorus)**

Public Domain, Anna Bartlett Warner 1860.

RECESSIONAL HYMN: THIS LITTLE LIGHT OF MINE

Chorus: This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine.
Jesus is the Light, I'm gonna let Him shine
Jesus is the Light, I'm gonna let Him shine
Jesus is the Light, I'm gonna let Him shine
Let Him shine, let Him shine, let Him shine.

I will stomp my feet, and I will clap my hands and shout,
shout

I will run around and I'll jump off the ground and shout,
shout

I will stomp my feet and I will clap my hands and shout,
shout

I will run around, I'll jump off the ground and shout, shout. **(Chorus)**

Public Domain, Harry Dixon Loes ca.1940.

5
THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM 144 (145): 10-11, 15-18

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

The Lord is just in all his ways
and loving in all his deeds.
The Lord is close to all who call,
who call on God from their hearts.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (Luke 7:16)

Alleluia, alleluia! A great prophet has appeared among us; God
has visited his people. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

**FR RICHARD ROHR OFM'S MEDITATION:
AN AUTHENTIC EXCHANGE**

Richard Rohr honours the divine dimension of embodied love:

Authentic love is about giving a bit of myself to another—and, in this surrender, something new is created. The flow of love is a divine experience mirroring the relationship within the Trinity. It is possible to connect our varied experiences of embodiment—through gender, sexuality, and physicality—with the very life of God flowing through us. We are co-creators with God, not just passive observers, in a world that is continually evolving and unfolding.

In the midst of authentic lovemaking (physical and/or emotional), we realize there is a third element that is beyond us or our beloved. In the Trinitarian view, we call this third energy the Holy Spirit. Unconditional, unselfish love takes place when I love and care for the other for their own sake. I seek their pleasure more than my own, even to the point of suffering for their good. Such love brings us beyond separation to a place where we are one even if we are far apart physically or in time.

I've witnessed this eternal, unbreakable intimacy in people whose partner has passed away. More than one bereaved spouse has said to me, "He's actually more real, more present to me now than when his body was alive." This means they fully experienced the "bridal chamber" or the divine espousals, to use Teresa of Ávila's mystical language. [1] We are part of the divine lovemaking in which we are both making love and being made love to in

the same action (See Song of Songs 1). This is experienced as an energy and life that is larger than our own. We are merely along for the ride!

Of course, the greater the light there is in something, the greater the shadow it casts. Sexuality and false intimacy also have the power to destroy and wound. No wonder there are so many taboos around sexuality. It has been said, "Where nothing is forbidden, nothing is required." There's something so significant required of the soul to make and to commit to love that I'm not surprised so many cultures and religions have created so many moralistic guidelines—even if a lot of them were not very helpful or healing. Impulse control is certainly a valuable skill for an adolescent to learn, but too often the church's teaching just led to shame or pre-emptive repression rather than healthy sexuality. (This is not to say that all free expression is wonderful, moral, or even helpful!)

What is so important and essential here? I believe it's simply this: We are each a sacred image of the Divine. We are co-creators with God, so we must respect our own embodiment, and the sacred embodiment of the other. Let Paul speak his truth here: "Do you not know that you are the temple of God and that the Spirit of God dwells in you?... The temple of God, which you are, is holy" (1 Corinthians 3:16–17).

[1] Teresa, *The Interior Castle, Fifth Mansions* 4.3.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

SEVENTEENTH WEEK IN ORDINARY TIME

Mon: 8am Killara Memoria, Ss Martha, Mary and Lazarus

Tues: 8am Killara

Wed: 10am Lindfield Memoria, St Ignatius Loyola

Thurs.: 10am Lindfield Memoria, St Alphonsus de' Liguori

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		27 Jul.	3 Aug.
Lindfield	6:00 pm	Fr Stephen	Fr Joey Frez
Killara	5:30 pm	Fr David Strong	Fr David Strong
Sunday		28 Jul.	4 Aug.
Lindfield	8:30 am	Fr David Strong	Fr David Strong
Killara	9:00 am	Fr Ansaalem Lakra	Fr Joey Frez
Lindfield	10:15 am	Fr David Strong	Fr David Strong
Lindfield	12:00 pm	Fr Ansaalem Lakra	Fr Sam French
Lindfield	6:00pm	Fr Ansaalem Lakra	Fr Stephen

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

♦ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

♦ CREDIT CARD: scan this code & then select each of our two collections:



♦ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

♦ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday:

8:00am

Meditation (online)

AUGUST

Fri. 9th

10:00am

Healing Mass at Killara

Sun. 11th

10:15am

Children's Mass, with Children's Choir, followed by morning tea and kids activities

Thu. 15th

(Holy Day of Obligation)

The ASSUMPTION of the BLESSED VIRGIN MARY

10:00am

Mass at Lindfield

7:00pm

Mass at Killara

OUR CHINESE CATHOLIC COMMUNITY

常年期第十七主日 28.07.2024

【眾】：亞肋路亞。

讀經一

(眾人吃了，還有剩餘。)

福音

(耶穌把餅分給坐下的人，讓眾人任意吃。)

恭讀列王紀下 4:42-44

那時候，有一個人從巴耳沙里沙來，在自己的行囊裡，給天主的人，帶來二十個用初熟大麥做的餅，和一些新麥穗。

厄里斐說：「分給眾人吃吧！」僕人說：「我怎能將這一點東西，擺在一百人面前呢？」

厄里斐說：「你儘管分給眾人吃，因為上主這樣說：眾人吃了，還有剩餘。」

於是，僕人將食物擺在眾人面前；他們都吃了，並且還有剩餘，正如上主所說的。

——上主的話。(默想片刻)

恭讀聖若望福音 6:1-15

那時候，耶穌渡過加里肋亞海，即提庇黎雅海，到對岸去。大批群眾，因為看見耶穌在患病者身上，所行的神蹟，都跟隨著他。耶穌上了山，和他的門徒一起，坐在那裡。那時，猶太人的慶節，即逾越節，已臨近了。

耶穌舉目，看見大批群眾來到他面前，就對斐理伯說：「我們從那裡買餅給這些人吃呢？」他說這話，是為試探斐理伯；他自己原知道要做什么。斐理伯回答說：「就是二百塊『德納』的餅，也不夠每人分得一小塊。」

有一個門徒，即西滿伯多祿的哥哥安德肋，說：「這裡有一個兒童，他有五個大麥餅和兩條魚；但是，為這麼多的人，這算得什麼？」

耶穌說：「你們叫眾人坐下吧！」在那地方有許多青草，於是眾人便坐下，男人約有五千。

耶穌就拿起餅，祝謝後，分給坐下的人；同樣，也把魚分了；讓眾人任意吃。他們吃飽以後，耶穌向門徒說：「把剩下的碎塊，收集起來，免得糟蹋。」他們就把眾人吃飽後，所剩下的五個大麥餅的碎塊，收集起來，裝滿了十二筐。

眾人見了耶穌所行的神蹟，就說：「這人確實就是那要來到世界上的先知。」

耶穌看出他們要來強迫他，立他為王，就獨自又退避到山裡。

——上主的話。(默想後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐聚會

主日學 正午 12 時，請聯絡北區中心

主牧職修文 司徒金美修文

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

讀經二

(只有一個身體，一個主，一個信德，一個洗禮。)

恭讀聖保祿宗徒致厄弗所人書 4:1-6

姊妹弟兄們：

我這在主內為囚犯的，懇求你們：行動務要與你們所受的寵召相稱；凡事要謙遜、溫和、忍耐，在愛德中彼此擔待，盡力以和平的聯繫，保持心神的合一。

因為只有一個身體和一個聖神，正如你們蒙召，同有一個希望一樣。

有一個主，一個信德，一個洗禮；只有一個天主和眾人之父，他超越眾人，貫通眾人，且在眾人之內。 —— 上主的話。(默想片刻)

福音前歡呼 (路 7:16)

頌：亞肋路亞。

【眾】：亞肋路亞。

頌：上主在我們中間興起了一位大先知；天主眷顧了他自己的百姓。

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Diana Roche, John McCarthy (uncle of Anthony Cassidy), Wandy Kopczynskiej, Sue Simmons (wife of Deacon Paul Simmons), Bishop Kevin Manning, Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Notley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Victoria Gray, Pierre Yves Pascal. Anniversary: Veronica Fitzgerald, Margaret Davies, Beryl Cates, Keith McCormick (father of Josie McCormick), Anunciacion Gadiane.

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

Explosive concert rallies



<https://bit.ly/LindfieldKillara5001>

Early discount ends soon! For more information, visit above link, or scan the QR code

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26-29 September 2024

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(at St Leo's Catholic College)



IGNITE YOUTH

IGNITE CONFERENCE 24

"If you'd have told me that I would go from not knowing what I believe in, to having full faith in Jesus after the Ignite Conference, I would have laughed in your face... Attending this conference has completely altered my perspective of God and Church because it gave me something to believe in. I didn't know I needed the religious journey I've begun because of Ignite, and I'm so grateful for it."

- 15 yr old delegate

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IGNITE CONFERENCE is a national Catholic conference for everyone. Experience explosive worship **concerts**, inspiring practical and faith **workshops**, powerful **sacraments**. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a **life changing encounter** with God and His Church.

Early discount ends soon. Kids, Family, Group and Individual tickets booked separately.

Inspiring practical workshops

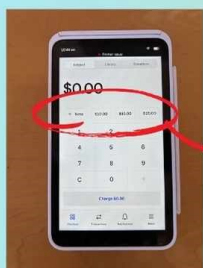
An update to (some) of our tap machines

Due to redundant technology, as of RIGHT NOW we need to replace the tap machines in:

- the side foyer of Lindfield church (near the lift)
- the main foyer (near the disability ramp) of Killara church

(the machines in the main front foyer of Lindfield church and near the side door of Killara church will remain UNchanged).

Here's a quick HOW TO guide....



STEP 1: Select the amount: \$10, \$15 or \$20. OR you can just enter any amount using the keypad.



STEP 2: The amount selected displays on the screen.



STEP 3: Tap the blue bar to confirm the amount is correct.



As always there will be a separate machine for the First Collection and the Second Collection.



STEP 4: The tap screen appears. Tap your card and you're done !



On Facebook?
Give us a like!



Follow our Parish's Facebook page to stay up to date and learn what's been happening at Lindfield -Killara parish!

Follow us here!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



Youth News!



11

Are you ready to sing your hearts out for God? Then come along to our first Children's Mass of the month!

August 11th, 10:15am @ Lindfield Church



18

You're invited to taste a slice of heaven and hang out with friends at our monthly "Little Slice of Heaven" Pizza Night after the Youth Mass.

August 18th, 6pm @ Lindfield Church



25

Join us to celebrate the end of winter at our Children's Mass. Morning Tea and COG after.

August 11th, 10:15am @ Lindfield Church

Email youth@lindfieldkillara.org.au to find out more!

Saint of the Week St Christopher



St Christopher lived in the 3rd century. Christopher's desire was to serve a very powerful King, however a hermit who Christopher met suggested to find something that would please Christ. Once, Christopher helped a child across a river who got heavier and heavier. Christopher asked the child why he was so heavy and the little boy said that he was Christ and that Christopher was carrying the world on his shoulders. Christopher traveled and evangelised to thousands of people about God.

St Christopher died a martyr and is the patron saint of travellers. His feast day is July 25th.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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